

2012 GREATER HARTFORD FESTIVAL OF JAZZ
BUSHNELL PARK, HARTFORD CT.
JULY 20, 21, 22, 2012

FOOD VENDOR APPLICATION*

SETUP TIME ~ JULY 20, 2:00 SHARP, CITY INSPECTION 4:30 SHARP
SETUP TIME ~ JULY 21-22, 11:00 SHARP, CITY INSPECTION 12:00 SHARP

Please Print All Information.

Business Name: _____

Type Of Business: _____

Licensed Vendor: YES () NO () # _____

Type of Food* to be sold: _____

Your Name / Contact Name: _____

Address: _____

Phone: _____ FAX: _____

E-Mail: _____

The 2012 Greater Hartford Festival of Jazz Board Of Directors
reserve the right to be selective and limit the number of spaces.

BOOTH FEE FOR 3 DAYS: \$700

SATELLITE BOOTH: \$200

The Vendor will receive the following:

- A) (1) 10' x 10' Booth Size
- B) (1) 6' table and 2 chairs
- C) Electrical Outlet will be a 20-amp circuit (exactly what will be plugged into circuit)
- D) Satellite Booth is for extending your serve closer to the customer but no cooking (oils & grease) is allowed on park grounds. Satellite Booth cannot be purchased alone; it is part of the package.
- E) **If you need 2 Spaces, the fee will be \$1,050.00**
- F) The GHFJ will be enforcing the late fees in 2012 and will not accept checks after the due date, only money orders. "Plan early and get your money in on time"

Must be filled out: What is wattage of each piece of electrical equipment?

BOOTH FEE FOR 3 DAYS: \$700

SATELLITE BOOTH: \$200

BOOTH SPACE WILL BE RESERVED UPON RECEIPT OF CHECK OR MONEY ORDER AND REGISTRATION FORM. DEADLINE JULY 9th, 2012. AN ADDITIONAL FEE OF \$50 WILL BE IMPOSED FOR ALL FUNDS RECEIVED AFTER July 9th, 2012.

(SIGNATURES REQUIRED ON REVERSE SIDE)

PLEASE MAKE CHECK OR MONEY ORDER PAYABLE TO:
"THE GREATER HARTFORD FESTIVAL OF JAZZ"

(ALL MONIES RECEIVED ARE NON-REFUNDABLE. NO CHECKS ACCEPTED AFTER JULY 9th, 2012.)

Please send Application, Insurance, Food License and Check to:

The Greater Hartford Festival of Jazz
P.O.Box 230760
Hartford, CT 06123-0760

Vendor Submitted: _____

DATE: _____

Greater Hartford Festival Of Jazz Accepted: _____

DATE: _____

For further information, contact Charles Christie (Site Manager) at 860-490-2199.

Please visit our website at www.jazzhartford.org for further information about the 2012 GHFJ.

**You must fill out a City of Hartford
Temporary Food License and return it
to the City of Hartford yourself.**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES
CONTACT INFORMATION:**

DEPARTMENT OF HEALTH AND HUMAN SERVICES
131 Coventry Street
Hartford, Connecticut, 06112
Tel: (860) 757-4700
Fax: (860) 722-6851
